

17,295 (1)



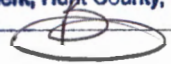
**CORPORATE LOCATION:**  
6689 HWY 24 NORTH / PO BOX 507  
COMMERCE, TX 75429  
WWW.BENSONBROSWRECKER.COM  
**1-800-HOOK YOU**

February 23, 2022

Attn: Hunt County, Pct 4  
2701 Lee Street  
Greenville, TX 75401

**FILED FOR RECORD**  
at 1:00 o'clock P M

**MAR 08 2022**

**BECKY LANDRUM**  
County Clerk, Hunt County, Tex.  
By 

To Whom It May Concern,

Regarding the sale of 1997 Mack CH6 Dump Truck VIN: 1M1AA14Y5VW072176 to Hunt County Precinct 4. This unit will be sold as is, where is with no warranties either implied or expressed. The total sale price of this unit is \$27,500.00.

A clear Texas title will be provided upon the full payment of \$27,500.00

Regards,

A handwritten signature in black ink, appearing to read "J. Cunningham", written in a cursive style.

Jason L. Cunningham, President  
Benson Bros. Wrecker Service, Inc.

17,295 (2)

FILED FOR RECORD  
at 1:00 o'clock P M

**AMENDMENT No. 1 to the  
INMATE TELEPHONE SERVICE AGREEMENT**

**MAR 08 2022**

**BECKY LANDRUM**  
County Clerk, Hunt County, Tex.

This Amendment No. 1 to the Inmate Telephone Service Agreement dated 1/1/2020, by and between Inmate Calling Solutions, LLC, d/b/a ICSolutions and Hunt County, Texas, ~~the "Agreement"~~ is made.

Whereas, the parties agree as follows:

1. The current Term of the Agreement is hereby extended to be through December 31, 2025. Thereafter, the optional one-year renewal terms, set forth in Section 1 of the agreement, shall continue to apply.
2. Exhibit B to the Agreement is hereby amended to add the following:
  - *Installation of server and software to support the Edovo™ education platform on the Tablets*
  - *Enable Mail Scan on the Tablets (implementation date to be mutually agreeable)*
    - *ICS shall provide Mail Scan marketing material for housing units*
    - *ICS shall provide all necessary staff training*
  - *Addition of 30 more Tablets (bringing total to 115)*
3. Exhibit C to the Agreement is hereby amended to ratify the change made to the International rate element, as of October 26, 2021, to be Cost+\$0.21 per minute. For the purpose of the foregoing, "Cost" means ICS' underlying carrier cost based on an average rate per minute per destination calculated quarterly pursuant to 47 CFR § 64.6030 (e).
4. Exhibit D to the Agreement is hereby amended to exclude Messaging from the Tablet usage Commission as long as the Mail Scan service is implemented.
5. Except as amended herein, the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have executed this Amendment by their duly authorized representatives:

**Inmate Calling Solutions, LLC  
d/b/a ICSolutions**

**Hunt County, Texas**

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Printed Name)

*Bobby Stovall*  
\_\_\_\_\_  
(Printed Name)

\_\_\_\_\_  
(Title)

*County Judge*  
\_\_\_\_\_  
(Title)

\_\_\_\_\_  
(Date)

*3-8-22*  
\_\_\_\_\_  
(Date)

17,295(3)



National Cooperative Purchasing Alliance

INTERLOCAL AGREEMENT

FILED FOR RECORD at 1:00 o'clock P M

MAR 08 2022

By BECKY LANDRUM County Clerk, Hunt County, Tex.

Contracting Parties

Hunt County (Participating Agency)

Region 14 Educational Service Center (Lead Agency)

75-6001017 (Federal Tax ID Number)

This agreement is effective upon signature and shall be automatically renewed unless either party gives sixty (60) days prior written notice of non-renewal.

Statement of Services to be Performed:

Authority for such services is granted under Government Code, Title 7, Chapter 791 Interlocal Cooperation Contracts, Subchapter B and Subchapter C, and Local Government Code, Title 8, Chapter 271, Subchapter F, Section 271.101 and Section 271.102.

Role of the Purchasing Cooperative

- 1. Provide for the organizational and administrative structure of the program.
2. Provide staff time necessary for efficient operation of the program.
3. Receive quantity requests from entities and prepare appropriate tally of quantities.
4. Initiate and implement activities related to the bidding and vendors selection process.
5. Provide members with procedures for ordering, delivery, and billing.

Role of the Participating Agency:

- 1. Commitment to participate in the program as indicated by an authorized signature in the appropriate space below.
2. Designate a contact person for the cooperative.
3. Commit to purchase products and services that become part of the official products and services list when it is in the best interest of the member entity.
4. Prepare purchase orders issued to the appropriate vendor from the official award list provided by the Purchasing Cooperative.





17,295 (4)



**HUNT COUNTY  
SHERIFF**

**Terry Jones, Sheriff**  
2801 Stuart Street  
Greenville, TX 75401  
903.453.6800

**MEMORANDUM**

**DATE:** March 1, 2022  
**TO:** Bobby Stovall, County Judge  
**FROM:** Buddy Oxford, Chief Deputy *[Signature]*  
**SUBJECT:** Federal Forfeiture funds received, \$ 12,799.80

**FILED FOR RECORD**  
at 1:00 o'clock P M

**MAR 08 2022**

**BECKY LANDRUM**  
County Clerk, Hunt County, Tex.  
By *[Signature]*

Hunt County has received two (2) forfeitures of currency the total amount of \$12,799.80. Approval is requested of the Commissioners Court to place the currency in the following categories of the Hunt County Federal Forfeiture Account :

Law Enforcement Operations and Investigation	\$7,000.00
Law Enforcement Equipment	\$5,799.80

Thank you for your time.

cf: T. Jones.  
D. McNair  
C. Tate

17,295 (5)

FILED FOR RECORD

at 1:00 o'clock P M

MAR 08 2022

BECKY LANDRUM

County Clerk, Hunt County, Tex.

# COUNTY JUDGES & COMMISSIONERS ASSOCIATION OF TEXAS

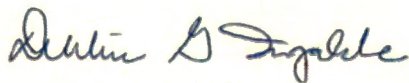
## COMMISSIONERS EDUCATION CERTIFICATE OF COMPLETION

*This is to certify that*

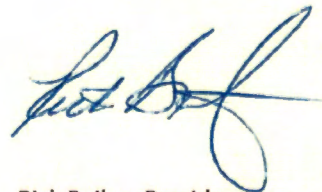
**Mark Hutchins**  
**Hunt County Commissioner**

*has successfully completed the continuing education  
provisions of Article 81.0025 of the  
Texas Local Government Code*

2021



Debbie Gonzales Ingalsbe, Chair  
Commissioners Education Committee



Rick Bailey, President  
County Judges and Commissioners  
Association of Texas



17,295 (6)

FILED FOR RECORD

MAR 08 2022

BECKY LANDRUM

County Clerk, Hunt County, Tex

# COUNTY JUDGES & COMMISSIONERS ASSOCIATION OF TEXAS

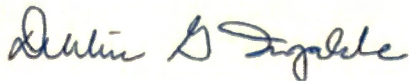
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*This is to certify that*

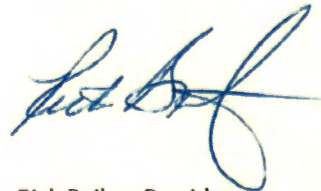
**Randy Strait**  
**Hunt County Commissioner**

*has successfully completed the continuing education provisions of Article 81.0025 of the Texas Local Government Code*

2021



Debbie Gonzales Ingalsbe, Chair  
Commissioners Education Committee



Rick Bailey, President  
County Judges and Commissioners  
Association of Texas

17,295 (7)

FILED FOR RECORD  
at 1:00 o'clock P M

MAR 08 2022

By BECKY LANDRUM  
County Clerk, Hunt County, Tex.

# COUNTY JUDGES & COMMISSIONERS ASSOCIATION OF TEXAS

## COMMISSIONERS EDUCATION CERTIFICATE OF COMPLETION

*This is to certify that*

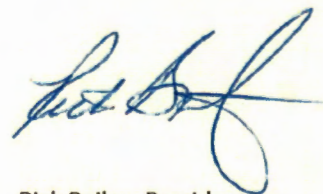
**Phillip A. Martin**  
**Hunt County Commissioner**

*has successfully completed the continuing education  
provisions of Article 81.0025 of the  
Texas Local Government Code*

2021



Debbie Gonzales Ingalsbe, Chair  
Commissioners Education Committee



Rick Bailey, President  
County Judges and Commissioners  
Association of Texas



17,295 (8)

FILED FOR RECORD  
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MAR 08 2022

By BECKY LANDRUM  
County Clerk, Hunt County, Tex.

# COUNTY JUDGES & COMMISSIONERS ASSOCIATION OF TEXAS

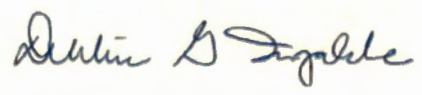
## COMMISSIONERS EDUCATION CERTIFICATE OF COMPLETION

*This is to certify that*

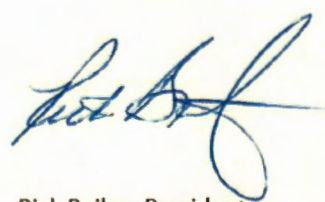
**Steven Harrison**  
**Hunt County Commissioner**

*has successfully completed the continuing education  
provisions of Article 81.0025 of the  
Texas Local Government Code*

2021



Debbie Gonzales Ingalsbe, Chair  
Commissioners Education Committee



Rick Bailey, President  
County Judges and Commissioners  
Association of Texas