

CORPORATE LOCATION:
6689 Hwy 24 North / Po Box 507
COMMERCE, TX 75429
WWW.BENSONBROSWRECKER.COM
1-800-HOOK YOU

February 23, 2022

Attn: Hunt County, Pct 4

2701 Lee Street

Greenville, TX 75401

To Whom It May Concern,

at OO o'clock M

MAR 08 2022

County Clerk, Hupt County, Tex.

Regarding the sale of 1997 Mack CH6 Dump Truck VIN: 1M1AA14Y5VW072176 to Hunt County Precinct 4. This unit will be sold as is, where is with no warranties either implied or expressed. The total sale price of this unit is \$27,500.00.

A clear Texas title will be provided upon the full payment of \$27,500.00

Regards,

Jason L. Cunningham, President Benson Bros. Wrecker Service, Inc. 17,295 (2)

AMENDMENT No. 1 to the INMATE TELEPHONE SERVICE AGREEMENT



MAR 08 2022

This Amendment No. 1 to the Inmate Telephone Service Agreement dated 1/1/2020 (the "Agreement") is made by and between Inmate Calling Solutions, LLC, d/b/a ICSolutions and Hunt County, Texas.

Whereas, the parties agree as follows:

- 1. The current Term of the Agreement is hereby extended to be through December 31, 2025. Thereafter, the optional one-year renewal terms, set forth in Section 1 of the agreement, shall continue to apply.
- 2. Exhibit B to the Agreement is hereby amended to add the following:
 - Installation of server and software to support the Edovo™ education platform on the Tablets
 - Enable Mail Scan on the Tablets (implementation date to be mutually agreeable)
 - o ICS shall provide Mail Scan marketing material for housing units
 - o ICS shall provide all necessary staff training
 - Addition of 30 more Tablets (bringing total to 115)
- 3. Exhibit C to the Agreement is hereby amended to ratify the change made to the International rate element, as of October 26, 2021, to be Cost+\$0.21 per minute. For the purpose of the foregoing, "Cost" means ICS' underlying carrier cost based on an average rate per minute per destination calculated quarterly pursuant to 47 CFR § 64.6030 (e).
- **4.** Exhibit D to the Agreement is hereby amended to exclude Messaging from the Tablet usage Commission as long as the Mail Scan service is implemented.
- 5. Except as amended herein, the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have executed this Amendment by their duly authorized representatives:

| d/b/a ICSolutions | Hunt County, Texas |
|-------------------|--------------------|
| | 12 W.S |
| (Signature) | (Signature) |
| | Boby Stovall |
| (Printed Name) | (Printed Name) |
| | Country Judge |
| (Title) | (Title) |
| | 3-8-20 |
| (Date) | (Date) |

17,295(3)



at _ o'clock _ M

MAR 08 2022

County Clerk, Hunt County, Tex.

INTERLOCAL AGREEMENT

Contracting Parties

| Hunt County | Region 14 Educational Service Center |
|-------------------------|--------------------------------------|
| (Participating Agency) | (Lead Agency) |
| 75-6001017 | |
| (Federal Tax ID Number) | |

This agreement is effective upon signature and shall be automatically renewed unless either party gives sixty (60) days prior written notice of non-renewal. This agreement may be terminated with or without cause by either party upon (60) days prior written notice, or may also be terminated for cause at anytime upon written notice stating the reason for and effective date of such terminations and after giving the affected party a thirty (30) day period to cure any breach.

Statement of Services to be Performed:

Authority for such services is granted under Government Code, Title 7, Chapter 791 Interlocal Cooperation Contracts, Subchapter B and Subchapter C, and Local Government Code, Title 8, Chapter 271, Subchapter F, Section 271.101 and Section 271.102. The purpose of this cooperative is to obtain substantial savings for member school districts and public entities through volume purchasing.

Role of the Purchasing Cooperative

- Provide for the organizational and administrative structure of the program.
- 2. Provide staff time necessary for efficient operation of the program.
- Receive quantity requests from entities and prepare appropriate tally of quantities.
- 4. Initiate and implement activities related to the bidding and vendors selection process.
- 5. Provide members with procedures for ordering, delivery, and billing.

Role of the Participating Agency:

- Commitment to participate in the program as indicated by an authorized signature in the appropriate space below.
- Designate a contact person for the cooperative.
- Commit to purchase products and services that become part of the official products and services
 list when it is in the best interest of the member entity.
- 4. Prepare purchase orders issued to the appropriate vendor from the official award list provided by the Purchasing Cooperative.

- 5. Accept shipments of products ordered from vendors in accordance with standard purchasing procedures.
- 6. Pay vendors in a timely manner for all goods and services received.

Authorization:

Region 14 Education Service Center and the National Cooperative Purchasing Alliance (NCPA) executed a contract to provide cooperative purchasing opportunities to public and nonprofit agencies nationwide.

Please send a signed Interlocal Agreement by email to membership@ncpa.us, fax to (888) 543-6515, or mail to NCPA, P.O. Box 701273, Houston, TX 77270. A facsimile or email transmission of an executed signature page of the agreement shall have the same force and effect as an original signature page.

| Participating Agency | | Region 14 Education Service Center |
|----------------------------|----------|---|
| By /2 W/1 | | Ву |
| Authorized S | ignature | Authorized Signature |
| | | |
| Hunt County Judge | | |
| Title | | Title |
| March 8, 2022 | | |
| Date | | Date |
| Cheryl Lowry | | |
| Contact Person | | Contact Person |
| Hunt County Purchasing Age | ent | |
| Title of Contact | | Telephone Number |
| 2507 Lee Sreet, Room 104 | | |
| Street Address | | Email Address |
| Greenville, Texas | 75401 | |
| City, State | Zip | |
| 903-408-4148 | | |
| Contact's Telephone Numb | er | |
| clowry@huntcounty.net | | |
| Email Address | | |

17,295 (4)



Terry Jones, Sheriff 2801 Stuart Street Greenville, TX 75401 903.453.6800

MEMORANDUM

DATE:

March 1, 2022

TO:

Bobby Stovall, County Judge

FROM:

Buddy Oxford, Chief Deputy 🤣

SUBJECT:

Federal Forfeiture funds received, \$ 12,799.80

MAR 0 8 2022

BECKY LANDRUM

BECKY LANDRUM

TO SERVE LOUIS TO SERV

FILED FOR RECORD

at 1:00 o'clock_

County Clerk, Hart County, Tex.

Hunt County has received two (2) forfeitures of currency the total amount of \$12,799.80. Approval is requested of the Commissioners Court to place the currency in the following categories of the Hunt County Federal Forfeiture Account:

Law Enforcement Operations and Investigation

\$7,000.00

Law Enforcement Equipment

\$5,799.80

Thank you for your time.

cf:

- T. Jones.
- D. McNair
- C. Tate

MAR 08 2022

COUNTY JUDGES & COMMISSIONERS ASSOCIATION OF TEXAS

COMMISSIONERS EDUCATION CERTIFICATE OF COMPLETION

This is to certify that

Mark Hutchins Hunt County Commissioner

has successfully completed the continuing education provisions of Article 81.0025 of the Texas Local Government Code

2021

Debbie Gonzales Ingalsbe, Chair Commissioners Education Committee

Dellin Dagalde

MAR 08 2022

COUNTY JUDGES & COMMISSION ASSOCIATION OF TEXAS

COMMISSIONERS EDUCATION CERTIFICATE OF COMPLETION

This is to certify that

Randy Strait Hunt County Commissioner

has successfully completed the continuing education provisions of Article 81.0025 of the Texas Local Government Code

2021

Debbie Gonzales Ingalsbe, Chair Commissioners Education Committee

Dellin Dagolde

MAR 0 8 2021

County Clerk, Hunt County, Tex.

COUNTY JUDGES & COMMISSIONERS ASSOCIATION OF TEXAS

COMMISSIONERS EDUCATION CERTIFICATE OF COMPLETION

This is to certify that

Phillip A. Martin Hunt County Commissioner

has successfully completed the continuing education provisions of Article 81.0025 of the Texas Local Government Code

2021

Debbie Gonzales Ingalsbe, Chair Commissioners Education Committee

Dellin Dagalle

MAR 08 2022

BECKY LANDRUM
County Clark, Hunt Sounty, Tex.

COUNTY JUDGES & COMMISSIONERS ASSOCIATION OF TEXAS

COMMISSIONERS EDUCATION CERTIFICATE OF COMPLETION

This is to certify that

Steven Harrison Hunt County Commissioner

has successfully completed the continuing education provisions of Article 81.0025 of the Texas Local Government Code

2021

Debbie Gonzales Ingalsbe, Chair Commissioners Education Committee

Dellin Dagalle